## PREPARED BY FOSTER & JOHNSTON, I, ATTORNEYS, GREENVILLE, SOUTH CAROLINA AUG 2 2 33 PM 1965

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAMILS WURTH F. M.C.

BOOK 729 PAGE 100

KNOW ALL MEN BY THESE PRESENTS, that we, William A. Lampen and Martha S. Lampen,

in consideration of Eight Hundred and No/100----plus assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release L. E. Dixon and Jean A. Dixon, their heirs and assigns,

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Knox Street, near the City of Greenville, S. C. being shows as Lot No. 94 on the plat of Glendale Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 143, and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin on the southwesterly side of Knox Street, joint from corner of Lots 94 and 95, and running thence along said Street N. 51-14 W. 70 joint front feet to an iron pin, joint front corner of Lots 93 and 94; thence along the common line of said lots S. 55-02 W. 159.2 feet to an iron pin; thence S. 8-28 E. 118 feet to an iron pin, joint rear corner of Lots 94 and 95; thence along the common line of said lots N. 45-40 E. 234.5 feet to an iron pin, the point of beginning.

As a part of the consideration the grantees assume and agree to pay the balance of that certain mortgage in favor of General Mortgage Co. recorded in Mortgage Book 808 at page 7 with a present balance of \$10,688.34.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 2 day of Au	gust 19 63
SIGNED, sealed and delivered in the presence of:	William a Sangen (SEAL)
Selija B. Barich	Martta & Lampen (SEAL)
Im I Ims-in	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.  SWORN to before me this 2 day of August 1  Workery Public for South Carolina.  (SEAL)	signed witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA RENUNCIATION COUNTY OF GREENVILLE	N OF DOWER

Notary Public for South Carolina. ູ້ຂຶ້nd . day of

RECORDED this

GISEN under my hand and seal this

19 63 at 2:33

August

P.M., No 3700

martta D

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WG